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# THE HANGING OF THE CRANE

AND OTHER POEMS OF THE HOME BY HENRY WADSWORTH LONGFELLOW

ILLUSTRATED



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# Contents

											AGE
THE HANGING	OF T	HE	CR.	ANI	Ξ	٠		•		٠	I
THE CHILDREN	's H	OUR									14
TO A CHILD				,							17
MAIDENHOOD					•		٠		•		28
THE CASTLE-BU	ILDE	R		•		•				•	32
WEARINESS .				•	•		•		٠		34
THE GOLDEN M	ILE-S	STON	E			•		•			36
CHILDREN .				•	•				٠		40
RESIGNATION .				٠		•					43
song				•	٠		•				47
NOTES											49



# List of Illustrations

PA	GE									
"They are plotting and planning together To take me by surprise" (Page 15) Frontispe										
"For two alone, there in the hall, Is spread the table round and small"	3									
"The meadow-brook, that seemeth to stand still" . 9										
"I see thee eager at thy play "	21									
"Gather, then, each flower that grows"	30									
"An eager listener unto stories told										
Of heroes and adventures manifold "	32									
"By the fireside there are peace and comfort"	38									
"By silence sanctifying, not concealing,										
The grief that must have way "	46									



## The Panging of the Crane

HE lights are out, and gone are all the guests

That thronging came with mer-

riment and jests

To celebrate the Hanging of the Crane
In the new house, — into the night are
gone;

But still the fire upon the hearth burns on, And I alone remain.

O fortunate, O happy day, When a new household finds its place Among the myriad homes of earth,



Like a new star just sprung to birth, And rolled on its harmonious way Into the boundless realms of space!

So said the guests in speech and song, As in the chimney, burning bright, We hung the iron crane to-night, And merry was the feast and long.

### Η

 $A^{\mathrm{ND}}$  now I sit and muse on what may be,

And in my vision see, or seem to see,

Through floating vapors interfused with
light,

Shapes indeterminate, that gleam and fade,

As shadows passing into deeper shade Sink and elude the sight.



For two alone, there in the hall, Is spread the table round and small; Upon the polished silver shine The evening lamps, but, more divine, The light of love shines over all; Of love, that says not mine and thine, But ours, for ours is thine and mine.

They want no guests, to come between Their tender glances like a screen, And tell them tales of land and sea, And whatsoever may betide The great, forgotten world outside; They want no guests; they needs must be Each other's own best company.







### III

THE picture fades; as at a village fair A showman's views, dissolving into air,

Again appear transfigured on the screen, So in my fancy this; and now once more, In part transfigured, through the open door

Appears the selfsame scene.

Seated, I see the two again,
But not alone; they entertain
A little angel unaware,
With face as round as is the moon;
A royal guest with flaxen hair,
Who, throned upon his lofty chair,
Drums on the table with his spoon,
Then drops it careless on the floor,
To grasp at things unseen before.



Are these celestial manners? these The ways that win, the arts that please? Ah yes; consider well the guest, And whatsoe'er he does seems best; He ruleth by the right divine Of helplessness, so lately born In purple chambers of the morn, As sovereign over thee and thine. He speaketh not; and yet there lies A conversation in his eyes; The golden silence of the Greek, The gravest wisdom of the wise, Not spoken in language, but in looks More legible than printed books, As if he could but would not speak. And now, O monarch absolute, Thy power is put to proof; for, lo! Resistless, fathomless, and slow, The nurse comes rustling like the sea, And pushes back thy chair and thee, And so good night to King Canute.



### IV

As one who walking in a forest sees

A lovely landscape through the
parted trees,

Then sees it not, for boughs that intervene;

Or as we see the moon sometimes revealed Through drifting clouds, and then again concealed,

So I behold the scene.

There are two guests at table now;
The king, deposed and older grown,
No longer occupies the throne, —
The crown is on his sister's brow;
A Princess from the Fairy Isles,
The very pattern girl of girls,
All covered and embowered in curls,
Rose-tinted from the Isle of Flowers,



And sailing with soft, silken sails
From far-off Dreamland into ours.
Above their bowls with rims of blue
Four azure eyes of deeper hue
Are looking, dreamy with delight;
Limpid as planets that emerge
Above the ocean's rounded verge,
Soft-shining through the summer night.
Steadfast they gaze, yet nothing see
Beyond the horizon of their bowls;
Nor care they for the world that rolls
With all its freight of troubled souls
Into the days that are to be.

### V

AGAIN the tossing boughs shut out the scene,
Again the drifting vapors intervene,



And the moon's pallid disk is hidden quite;

And now I see the table wider grown, As round a pebble into water thrown Dilates a ring of light.

I see the table wider grown,
I see it garlanded with guests,
As if fair Ariadne's Crown
Out of the sky had fallen down;
Maidens within whose tender breasts
A thousand restless hopes and fears,
Forth reaching to the coming years,
Flutter awhile, then quiet lie,
Like timid birds that fain would fly,
But do not dare to leave their nests;
And youths, who in their strength elate
Challenge the van and front of fate,
Eager as champions to be
In the divine knight-errantry
Of youth, that travels sea and land



Seeking adventures, or pursues,
Through cities, and through solitudes
Frequented by the lyric Muse,
The phantom with the beckoning hand,
That still allures and still eludes.
O sweet illusions of the brain!
O sudden thrills of fire and frost!
The world is bright while ye remain,
And dark and dead when ye are lost!

### VI

THE meadow-brook, that seemeth to stand still,

Quickens its current as it nears the mill;

And so the stream of Time that lingereth

In level places, and so dull appears,

Runs with a swifter current as it nears

The gloomy mills of Death.







And now, like the magician's scroll, That in the owner's keeping shrinks With every wish he speaks or thinks, Till the last wish consumes the whole, The table dwindles, and again I see the two alone remain. The crown of stars is broken in parts; Its jewels, brighter than the day, Have one by one been stolen away To shine in other homes and hearts. One is a wanderer now afar In Ceylon or in Zanzibar, Or sunny regions of Cathay; And one is in the boisterous camp Mid clink of arms and horses' tramp, And battle's terrible array. I see the patient mother read, With aching heart, of wrecks that float Disabled on those seas remote, Or of some great heroic deed On battle-fields, where thousands bleed



To lift one hero into fame.

Anxious she bends her graceful head
Above these chronicles of pain,
And trembles with a secret dread
Lest there among the drowned or slain
She find the one beloved name.

## VII

 $A^{\mathrm{FTER}}$  a day of cloud and wind and rain

Sometimes the setting sun breaks out again,

And, touching all the darksome woods with light,

Smiles on the fields, until they laugh and sing,

Then like a ruby from the horizon's ring Drops down into the night.



What see I now? The night is fair, The storm of grief, the clouds of care, The wind, the rain, have passed away; The lamps are lit, the fires burn bright, The house is full of life and light: It is the Golden Wedding day. The guests come thronging in once more, Quick footsteps sound along the floor, The trooping children crowd the stair, And in and out and everywhere Flashes along the corridor The sunshine of their golden hair. On the round table in the hall Another Ariadne's Crown Out of the sky hath fallen down; More than one Monarch of the Moon Is drumming with his silver spoon; The light of love shines over all.

O fortunate, O happy day!
The people sing, the people say.



## The Hanging of the Crane

The ancient bridegroom and the bride, Smiling contented and serene
Upon the blithe, bewildering scene,
Behold, well pleased, on every side
Their forms and features multiplied,
As the reflection of a light
Between two burnished mirrors gleams,
Or lamps upon a bridge at night
Stretch on and on before the sight,
Till the long vista endless seems.



## The Children's Hour



ETWEEN the dark and the daylight,
When the night is beginning to lower,

Comes a pause in the day's occupations, That is known as the Children's Hour.

I hear in the chamber above me
The patter of little feet,
The sound of a door that is opened,
And voices soft and sweet.

From my study I see in the lamplight,
Descending the broad hall stair,
Grave Alice, and laughing Allegra,
And Edith with golden hair.



A whisper, and then a silence:
Yet I know by their merry eyes
They are plotting and planning together
To take me by surprise.

A sudden rush from the stairway,
A sudden raid from the hall!

By three doors left unguarded
They enter my castle wall!

They climb up into my turret

O'er the arms and back of my chair;

If I try to escape, they surround me;

They seem to be everywhere.

They almost devour me with kisses,

Their arms about me entwine,

Till I think of the Bishop of Bingen

In his Mouse-Tower on the Rhine!



Do you think, O blue-eyed banditti, Because you have scaled the wall, Such an old mustache as I am Is not a match for you all!

I have you fast in my fortress,
And will not let you depart,
But put you down into the dungeon
In the round-tower of my heart.

And there will I keep you forever, Yes, forever and a day, Till the walls shall crumble to ruin, And moulder in dust away!



## To a Child



EAR child! how radiant on thy mother's knee,
With merry-making eyes and jocund smiles,

Thou gazest at the painted tiles,
Whose figures grace,
With many a grotesque form and face,
The ancient chimney of thy nursery!
The lady with the gay macaw,
The dancing girl, the grave bashaw
With bearded lip and chin;
And, leaning idly o'er his gate,
Beneath the imperial fan of state,
The Chinese mandarin.

With what a look of proud command Thou shakest in thy little hand



The coral rattle with its silver bells, Making a merry tune! Thousands of years in Indian seas That coral grew, by slow degrees, Until some deadly and wild monsoon Dashed it on Coromandel's sand! Those silver bells Reposed of yore, As shapeless ore, Far down in the deep-sunken wells Of darksome mines, In some obscure and sunless place, Beneath huge Chimborazo's base, Or Potosi's o'erhanging pines! And thus for thee, O little child, Through many a danger and escape, The tall ships passed the stormy cape; For thee in foreign lands remote, Beneath a burning, tropic clime, The Indian peasant, chasing the wild goat,



Himself as swift and wild,
In falling, clutched the frail arbute,
The fibres of whose shallow root,
Uplifted from the soil, betrayed
The silver veins beneath it laid,
The buried treasures of the miser, Time.

But, lo! thy door is left ajar!
Thou hearest footsteps from afar!
And, at the sound,
Thou turnest round
With quick and questioning eyes,
Like one, who, in a foreign land,
Beholds on every hand
Some source of wonder and surprise!
And, restlessly, impatiently,
Thou strivest, strugglest, to be free.

The four walls of thy nursery Are now like prison walls to thee. No more thy mother's smiles,



No more the painted tiles,

Delight thee, nor the playthings on the
floor,

That won thy little, beating heart before;

Thou strugglest for the open door.

Through these once solitary halls
Thy pattering footstep falls.
The sound of thy merry voice
Makes the old walls
Jubilant, and they rejoice
With the joy of thy young heart,
O'er the light of whose gladness
No shadows of sadness
From the sombre background of memory
start.

Once, ah, once, within these walls, One whom memory oft recalls, The Father of his Country, dwelt.



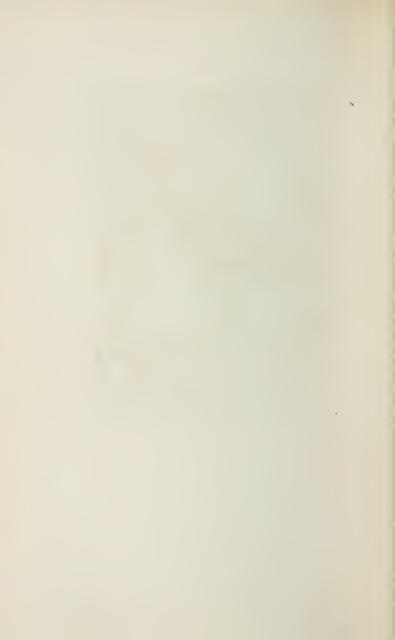
And yonder meadows broad and damp
The fires of the besieging camp
Encircled with a burning belt.
Up and down these echoing stairs,
Heavy with the weight of cares,
Sounded his majestic tread;
Yes, within this very room
Sat he in those hours of gloom,
Weary both in heart and head.

But what are these grave thoughts to thee?

Out, out! into the open air!
Thy only dream is liberty,
Thou carest little how or where.
I see thee eager at thy play,
Now shouting to the apples on the tree,
With cheeks as round and red as they;
And now among the yellow stalks,
Among the flowering shrubs and plants,
As restless as the bee.







Along the garden walks,

The tracks of thy small carriage-wheels

I trace;

And see at every turn how they efface
Whole villages of sand-roofed tents,
That rise like golden domes
Above the cavernous and secret homes
Of wandering and nomadic tribes of ants.
Ah, cruel little Tamerlane,
Who, with thy dreadful reign,
Dost persecute and overwhelm
These hapless Troglodytes of thy realm!

What! tired already! with those suppliant looks,

And voice more beautiful than a poet's books,

Or murmuring sound of water as it flows, Thou comest back to parley with repose! This rustic seat in the old apple-tree, With its o'erhanging golden canopy



Of leaves illuminate with autumnal hues, And shining with the argent light of dews,

Shall for a season be our place of rest.

Beneath us, like an oriole's pendent nest,

From which the laughing birds have taken

wing,

By thee abandoned, hangs thy vacant swing.

Dream-like the waters of the river gleam;
A sailless vessel drops adown the stream,
And like it, to a sea as wide and deep,
Thou driftest gently down the tides of sleep.

O child! O new-born denizen
Of life's great city! on thy head
The glory of the morn is shed,
Like a celestial benison!
Here at the portal thou dost stand,
And with thy little hand



Thou openest the mysterious gate Into the future's undiscovered land. I see its valves expand, As at the touch of Fate! Into those realms of love and hate, Into that darkness blank and drear, By some prophetic feeling taught, I launch the bold, adventurous thought, Freighted with hope and fear; As upon subterranean streams, In caverns unexplored and dark, Men sometimes launch a fragile bark, Laden with flickering fire, And watch its swift-receding beams, Until at length they disappear, And in the distant dark expire.

By what astrology of fear or hope Dare I to cast thy horoscope! Like the new moon thy life appears; A little strip of silver light,



And widening outward into night
The shadowy disk of future years;
And yet upon its outer rim,
A luminous circle, faint and dim,
And scarcely visible to us here,
Rounds and completes the perfect
sphere;

A prophecy and intimation, A pale and feeble adumbration, Of the great world of light, that lies Behind all human destinies.

Ah! if thy fate, with anguish fraught, Should be to wet the dusty soil With the hot tears and sweat of toil, — To struggle with imperious thought, Until the overburdened brain, Weary with labor, faint with pain, Like a jarred pendulum, retain Only its motion, not its power, — Remember, in that perilous hour,



When most afflicted and oppressed, From labor there shall come forth rest.

And if a more auspicious fate On thy advancing steps await, Still let it ever be thy pride To linger by the laborer's side; With words of sympathy or song To cheer the dreary march along Of the great army of the poor, O'er desert sand, o'er dangerous moor. Nor to thyself the task shall be Without reward: for thou shalt learn The wisdom early to discern True beauty in utility; As great Pythagoras of yore, Standing beside the blacksmith's door, And hearing the hammers, as they smote The anvils with a different note. Stole from the varying tones, that hung Vibrant on every iron tongue,



The secret of the sounding wire, And formed the seven-chorded lyre.

Enough! I will not play the Seer; I will no longer strive to ope
The mystic volume, where appear
The herald Hope, forerunning Fear,
And Fear, the pursuivant of Hope.
Thy destiny remains untold;
For, like Acestes' shaft of old,
The swift thought kindles as it flies,
And burns to ashes in the skies.



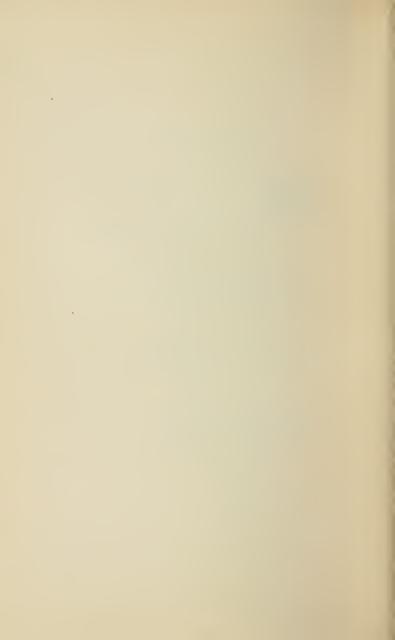
### Maidenhood

AIDEN! with the meek, brown eyes,
In whose orbs a shadow lies
Like the dusk in evening skies!

Thou whose locks outshine the sun, Golden tresses, wreathed in one, As the braided streamlets run!

Standing, with reluctant feet, Where the brook and river meet, Womanhood and childhood fleet!

Gazing, with a timid glance, On the brooklet's swift advance, On the river's broad expanse!



Deep and still, that gliding stream Beautiful to thee must seem, As the river of a dream.

Then why pause with indecision, When bright angels in thy vision Beckon thee to fields Elysian?

Seest thou shadows sailing by, As the dove, with startled eye, Sees the falcon's shadow fly?

Hearest thou voices on the shore, That our ears perceive no more, Deafened by the cataract's roar?

Oh, thou child of many prayers!

Life hath quicksands, — Life hath snares!

Care and age come unawares!



Like the swell of some sweet tune, Morning rises into noon, May glides onward into June.

Childhood is the bough, where slumbered Birds and blossoms many-numbered; — Age, that bough with snows encumbered.

Gather, then, each flower that grows, When the young heart overflows, To embalm that tent of snows.

Bear a lily in thy hand; Gates of brass cannot withstand One touch of that magic wand.

Bear through sorrow, wrong, and ruth, In thy heart the dew of youth, On thy lips the smile of truth.







Oh, that dew, like balm, shall steal Into wounds that cannot heal, Even as sleep our eyes doth seal;

And that smile, like sunshine, dart Into many a sunless heart, For a smile of God thou art.



# The Castle-Builder



GENTLE boy, with soft and silken locks,

A dreamy boy, with brown and tender eyes,

A castle-builder, with his wooden blocks, And towers that touch imaginary skies.

A fearless rider on his father's knee, An eager listener unto stories told At the Round Table of the nursery, Of heroes and adventures manifold.

There will be other towers for thee to build;

There will be other steeds for thee to ride;

There will be other legends, and all filled With greater marvels and more glorified.







#### The Castle-Builder

Build on, and make thy castles high and fair,

Rising and reaching upward to the skies;

Listen to voices in the upper air,

Nor lose thy simple faith in mysteries.



### Mearinegs



LITTLE feet! that such long years

Must wander on through hopes

Must ache and bleed beneath your load;
I, nearer to the wayside inn
Where toil shall cease and rest begin,
Am weary, thinking of your road!

and fears,

O little hands! that, weak or strong,
Have still to serve or rule so long,
Have still so long to give or ask;
I, who so much with book and pen
Have toiled among my fellow-men,
Am weary, thinking of your task.



O little hearts! that throb and beat
With such impatient, feverish heat,
Such limitless and strong desires;
Mine, that so long has glowed and burned,
With passions into ashes turned
Now covers and conceals its fires.

O little souls! as pure and white

And crystalline as rays of light

Direct from heaven, their source divine;

Refracted through the mist of years,

How red my setting sun appears,

How lurid looks this soul of mine!



## The Golden Mile-Stone

EAFLESS are the trees; their purple branches

Spread themselves abroad, like reefs of coral,

Rising silent
In the Red Sea of the winter sunset.

From the hundred chimneys of the village,
Like the Afreet in the Arabian story,
Smoky columns
Tower aloft into the air of amber.

At the window winks the flickering firelight;

Here and there the lamps of evening glimmer,



Social watch-fires

Answering one another through the darkness.

On the hearth the lighted logs are glowing,

And like Ariel in the cloven pine-tree

For its freedom

Groans and sighs the air imprisoned in them.

By the fireside there are old men seated, Seeing ruined cities in the ashes,

Asking sadly

Of the Past what it can ne'er restore them.

By the fireside there are youthful dreamers,

Building castles fair, with stately stairways, Asking blindly

Of the Future what it cannot give them.



By the fireside tragedies are acted
In whose scenes appear two actors only,
Wife and husband,

And above them God the sole spectator.

By the fireside there are peace and comfort,

Wives and children, with fair, thoughtful faces,

Waiting, watching

For a well-known footstep in the passage.

Each man's chimney is his Golden Mile-Stone;

Is the central point, from which he measures

Every distance

Through the gateways of the world around him.







In his farthest wanderings still he sees it; Hears the talking flame, the answering night-wind,

As he heard them

When he sat with those who were, but are not.

Happy he whom neither wealth nor fashion,

Nor the march of the encroaching city, Drives an exile

From the hearth of his ancestral homestead.

We may build more splendid habitations, Fill our rooms with paintings and with sculptures,

But we cannot

Buy with gold the old associations!



## Children

OME to me, O ye children!

For I hear you at your play,

And the questions that perplexed me

Have vanished quite away.

Ye open the eastern windows,

That look towards the sun,
Where thoughts are singing swallows
And the brooks of morning run.

In your hearts are the birds and the sunshine,

In your thoughts the brooklet's flow, But in mine is the wind of Autumn And the first fall of the snow.



Ah! what would the world be to us
If the children were no more?
We should dread the desert behind us
Worse than the dark before.

What the leaves are to the forest,
With light and air for food,
Ere their sweet and tender juices
Have been hardened into wood,—

That to the world are children;
Through them it feels the glow
Of a brighter and sunnier climate
Than reaches the trunks below.

Come to me, O ye children!

And whisper in my ear

What the birds and the winds are singing

In your sunny atmosphere.



For what are all our contrivings,
And the wisdom of our books,
When compared with your caresses,
And the gladness of your looks?

Ye are better than all the ballads
That ever were sung or said;
For ye are living poems,
And all the rest are dead.



## Aesignation

HERE is no flock, however watched and tended,
But one dead lamb is there!
There is no fireside, howsoe'er defended,

But has one vacant chair!

The air is full of farewells to the dying,
And mournings for the dead;
The heart of Rachel, for her children crying,

Will not be comforted!

Let us be patient! These severe afflictions

Not from the ground arise,



But oftentimes celestial benedictions Assume this dark disguise.

We see but dimly through the mists and vapors;

Amid these earthly damps
What seem to us but sad, funereal tapers
May be heaven's distant lamps.

There is no Death! What seems so is transition;

This life of mortal breath
Is but a suburb of the life elysian,
Whose portal we call Death.

She is not dead, — the child of our affection, —

But gone unto that school

Where she no longer needs our poor protection,

And Christ himself doth rule.



In that great cloister's stillness and seclusion,

By guardian angels led,

Safe from temptation, safe from sin's pollution,

She lives, whom we call dead.

Day after day we think what she is doing In those bright realms of air;

Year after year, her tender steps pursuing, Behold her grown more fair.

Thus do we walk with her, and keep unbroken

The bond which nature gives,

Thinking that our remembrance, though unspoken,

May reach her where she lives.

Not as a child shall we again behold her; For when with raptures wild



In our embraces we again enfold her, She will not be a child;

But a fair maiden, in her Father's mansion, Clothed with celestial grace; And beautiful with all the soul's expansion Shall we behold her face.

And though at times impetuous with emotion

And anguish long suppressed,
The swelling heart heaves moaning like
the ocean,
That cannot be at rest,—

We will be patient, and assuage the feeling

We may not wholly stay;
By silence sanctifying, not concealing,
The grief that must have way.







## Song



TAY, stay at home, my heart, and rest;

Home-keeping hearts are happiest,

For those that wander they know not where

Are full of trouble and full of care;
To stay at home is best.

Weary and homesick and distressed,
They wander east, they wander west,
And are baffled and beaten and blown
about

By the winds of the wilderness of doubt;

To stay at home is best.



Then stay at home, my heart, and rest;
The bird is safest in its nest;
O'er all that flutter their wings and fly
A hawk is hovering in the sky;
To stay at home is best.



## Potes

THE HANGING OF THE CRANE. morning in the spring of 1867," writes Mr. T. B. Aldrich, "Mr. Longfellow came to the little home in Pinckney Street, [Boston,] where we had set up housekeeping in the light of our honeymoon. As we lingered a moment at the dining-room door, Mr. Longfellow turning to me said, 'Ah, Mr. Aldrich, your small round table will not always be closed. By and by you will find new young faces clustering about it; as years go on, leaf after leaf will be added until the time comes when the young guests will take flight, one by one, to build nests of their own elsewhere. Gradually the long table will shrink to a circle again, leaving two old people sitting there alone together. This is the story of life, the sweet and pathetic poem of the fireside.



Make an idyl of it. I give the idea to you.' Several months afterward, I received a note from Mr. Longfellow in which he expressed a desire to use this motif in case I had done nothing in the matter. The theme was one peculiarly adapted to his sympathetic handling, and out of it grew The Hanging of the Crane." Just when the poem was written does not appear, but its first publication was in the New York Ledger, March 28, 1874. Mr. Longfellow's old friend, Mr. Sam. Ward, had heard the poem, and offered to secure it for Mr. Robert Bonner, the proprietor of the Ledger, "touched," as he wrote to Mr. Longfellow, "by your kindness to poor ---, and haunted by the idea of increasing handsomely your noble charity fund." Mr. Bonner paid the poet the sum of three thousand dollars for this poem.

TO A CHILD. This poem was begun October 2, 1845, and on the 13th of the next month Mr. Longfellow noted in his diary:



"Walked in the garden and tried to finish the Ode to a Child; but could not find the exact expressions I wanted, to round and complete the whole." After the publication of the volume containing it, he wrote: "The poem To a Child and The Old Clock on the Stairs seem to be the favorites. This is the best answer to my assailants." Possibly the charge was made then as frequently afterward that his poetry was an echo of foreign scenes. It is at any rate noticeable that in this poem he first strongly expressed that domestic sentiment which was to be so conspicuous in his after work. It will be remembered that he was married to Miss Appleton in July, 1843, and his second child was born at the time when he was writing this ode. Five years later he made the following entry in his diary: "Some years ago, writing an Ode to a Child, I spoke of

The buried treasures of the miser, Time.

What was my astonishment to-day, in reading



for the first time in my life Wordsworth's beautiful ode On the Power of Sound, to read

All treasures hoarded by the miser, Time."

MAIDENHOOD. When writing to his father of the appearance of his new volume of poems, Mr. Longfellow said: "I think the last two pieces the best, — perhaps as good as anything I have written." These pieces were Maidenhood and Excelsior. The former was published in the Southern Literary Messenger for January, 1842.

THE GOLDEN MILE-STONE. "December 20, 1854. The weather is ever so cold. The landscape looks dreary; but the sunset and twilight are resplendent. Sketch out a poem, *The Golden Mile-Stone.*"

CHILDREN. "February I, 1849. I wrote another poem to-day, — on the children whom I heard rejoicing overhead while I sat below here in rather melancholy mood."



RESIGNATION. Written in the autumn of 1848, after the death of his little daughter Fanny. There is a passage in the poet's diary, under date of November 12th, in which he says: "I feel very sad to-day. I miss very much my dear little Fanny. An inappeasable longing to see her comes over me at times, which I can hardly control."













